## STATE OF ALASKA

## DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

## DIVISION OF INSURANCE

In the Matter of:	)	
PREMERA BLUE CROSS CONVERSION	)	
R 03-07	)	
	)	Order No. 21 - Scheduling
	)	Prehearing Conference
	)	

## IT IS HEREBY ORDERED:

- 1. A prehearing conference to address any last minute issues before the hearing begins on June 7 is scheduled for 2:00 p.m. on Wednesday, June 2, 2004 in the Division of Insurance Conference Room, Suite 1550, Atwood Building, 550 West Seventh Avenue, Anchorage, Alaska. The director will accommodate telephonic participation to the extent feasible. If telephonic participation is desired, contact Barbara Karl at the division (907) 269-7919 no later than the close of business on June 1, 2004.
- 2. Along with PBC and ADI staff, the Amici will be allowed to participate.

Linda S. Hall Director

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Dated May 27, 2004